

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**

**Key Decision**

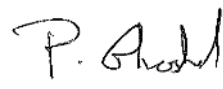
<b>Date of Meeting</b>	13/03/2024	
<b>Title of Report</b>	Watergate School Expansion – Contract Award Report	
<b>Author</b>	Lemuel Dickie-Johnson	<b>Ext.</b> 2186

At the time of submission for the Agenda, I confirm that the report has:

Category	Yes	No
<b>Financial Comments</b>	√	
<b>Legal Comments</b>	√	
<b>Cabinet Briefing consideration</b>	√	
<b>EMT consideration</b>	√	
<b>Agenda Planning Group consideration</b>	√	

Signed: 

Councillor Chris Barnham, Cabinet Member for Children and young People  
Date: 04/03/2024

Signed:   
Executive Director (PLEASE COMPLETE)  
Date: 01/03/2024

### Control Record by Committee Services

Action	Date
Listed on Key Decision Plan	
Date submitted to Legal & Finance	
Date submitted to Cabinet Members for sign off	
Date submitted to Executive Director for sign off	